|  |                |          |                 | 5                                       |                  |         | 3200 FS   | 4.1.5.0 |
|--|----------------|----------|-----------------|---|------------------|---------|-----------|---------|
|  | LOT NO.        |          | MAP REFERE      | ENCE                                    | LATITUDE         |         | LONGITUDE |         |
| ************************************** | R- 3           | 573      |                 |   | 69               | 01 11   | 33        | 14E     |
| COUNTRY                                |                | PROVINCE |                 |   |                  |         |           |         |
| NEAHO IS                               | MINEC! STATECT | SUBJEC   |                 | RAJECT                                  | SUBJECT          | SUBJECT | SUBJECT   | SUBJECT |
|  | 3cw 3          | co 3     | eu              | 3CE                                     | 023              | 16      |           | 120     |
| QHEL                                   | MOP            | 4 8      | 10              | KA                                      | C                | 15 4 8  | A.        | 140     |
| 4011                                   | I N 6,         | 0        | 30 P            | <i>y</i>                                | 00               | 35 K    |           |         |
| *                                      | 45             |          | 50              |   | Wit              | HA      | 7-06      | 488     |
| SUBMARINE                              | Two T          | -43-     | CLN6.           | A Min                                   | ie bue           | eread   | A LE      | NINGRAD |
| - CLMIL des                            | TROVER         | el A     | CON             | NORTE                                   | =0 2-            | clost   | BALL      | izTic   |
| MISTICE                                |                |          |                 |   |                  |         |           |         |
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| OTOHS TO STAD                          | TYPE           | CONTILL  | CLASS           | NO. OF CARDS                            |                  |         |           |         |
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| LOTE MOST 6                            | 2 4            | 2        | 13              | 5                                       |                  |         |           |         |
| O ASSIGNATION                          | 1/60           | C        | APTIONED BY     | ·                                       |                  |         |           |         |
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| нюю но. 853706               | LOT NO. 2-3573 MAP REFERENCE LATITUDE LONGITUDE 33 145   |
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| LOAT                         | 25 11 G DE Y 100 CK  |
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| de soi de Tie                | DITA DE-CLASS MINESWEEPERS, A LENTIGEAD- STROYER, & A CONNERTED Z-OLASS BALLISTIC  SUBMARINE INSIDE  (3.30)  |
| MARINE, 100                  | TONIED & A CONNERTED Z-CLASS BALLISTIC   |
| CLASS CLES                   | STRUCKINE INSIDE   |
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| OTOHN CO STAG                | TIFE QUALITY CLASS NO. OF CARDS  |
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| CASSECATION                  | LIVE CC  |
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| THE STATE OF THE PERSONS CO. |  |

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| ною ю. 853707       | 10 NO.<br>2-3573         | MAP REFERENCE     | 69 04 N 33              | 145        |
| COLUMES WASH        | PROVINCE SUBJECT SUBJECT | ect susiect       | SUBJECT SUBJECT SUBJECT | SUBJECT S  |
| D 51 N SIER         | ew 300 3                 | eu 3cE            | 023<br>G"UBA            | 20         |
| CH E L A            | V O P U S                | DE Y              | 100°CK                  | 40         |
| 45                  |                          | so                | WITH PZ-CLAS            | 1 SUB-     |
| Marine Two          | T- 43- CLA               | ned Mines         | WEEDERS, A LENI         | NGEAD -    |
| CLASS DESTE         | COYER, EA                | CONVERI           | ED Z-CLASS B            | OLLIBFIC   |
| Mibsile 3           | MARINE                   | INSTOE,           |                         |            |
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| COUNTRY  |                                  |   | SUBJECT SUBJECT  | SUBJECT SUBJECT  |
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| I <sub>тото но.</sub> 853709 шо | P-3573   | MOOP REFERENCE   | 69 041          | 1 33 IHE        |
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| CLASS DESTROY                   | 1 1  | CONVERTE         | =n Z-CLA68      | BALLIBTIC       |
| CLASS OFSTROY                   | IER, & A   | CONVERSE         | -               |                 |
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| Approved For Re                 | <i>y= c0</i><br>lease 2000/04/   |                  | 70x05867A0004   | 01320045-116791 |
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| 853710 _          | 10 1 2 - 35     | ROVINCE  |                | 1        |            | _                                     |                      |
| CANTRY            |                 | _  |                | Termiter | SUBJECT    | SUBJECT                               | STREET               |
| ZIESE<br>MEANO    | SUBJECT SUBJECT | SUBJECT  | 3CE            | 023      |            | ļ                                     | 120_                 |
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| BUBMARINE         | , ,,,,,,        | 101  | ONVERTE        | =11 2-   | CLISTS     | BALLI                                 | 2710                 |
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| 111138125         |                 |  | (3,30)         |          |            |                                       |                      |
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| TOEM FOR POYENTED | gragelease 2    | 000/ <del>Q4J27</del>  | AROMA SESDE    | 7940586  | 7A00040    | 132004 <u>5</u>                       | -1                   |
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| William          |  |  |                        |               |            |          |             | 8 150 Fir | CONTRACTOR OF THE PARTY OF THE | E BE LOCK      | Marie P  | Å£<br>EJW-G | O       |
|------------------|--|--|------------------------|---------------|------------|----------|-------------|-----------|---|----------------|----------|-------------|---------|
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| 1 мото но 853711 | LOTHO                                  | _ 3573   |                        |               |            | 69       | 03          | <i>N</i>  |   | 20             |          |             |         |
|                  |  | PROVE  | NCE                    |               |            |          |             |           |   | USECT          | T        | SUBJECT     |         |
| WASE             | SUBJECT                                | SUBJECT  | SUBJECT                |               | ECT        | SUBJECT  |             | SUBJECT   |   |                |          |             |         |
| D 51 N           | 36-1                                   | 3C2  | <u> </u>               | 123           | 1 0        | ┼        |             | 15        |   |                | 8        | E           | 。<br>大  |
| 0 0 1            | 5 1/ 1                                 | Tric   | NV                     | A             | G          | 4        | B           | 35        | <del>-</del> i  | <u>i</u>       |          | - 1         | 10      |
| ROS              | 1 9 7                                  | 77   | 18                     | 100           | d          | 1/2      | Gi          | A         | u   | 8              | \$       |             |         |
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|                  | D E R                                  | MI   | · N                    | 101           | 15         | hip      | <del></del> | 04        | <u>, 0 -</u>  | ARL            |          |             |         |
| POSSIBLE         |  |  | rel.                   | NOVS          | e - C      | 148      | 8           | Aux       | 11/   | ARY            | <u>/</u> | -80-        |         |
| DOSSIBLE         | MODIE                                  | 150  |                        |               | -          |          |             |           |   |                |          |             |         |
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|                  |  |  |                        | ·2 21         | )          |          |             |           |   |                |          |             |         |
|                  |  |  |                        | July 1        |            |          |             |           | 25  | X1A            | ١        |             |         |
|                  |  |  |                        | QAS\$         | NO. OF CAR | D\$      |             |           |   |                |          |             | 2012000 |
| DATE OF PHO      | 70                                     | TYPE C   | MATITA                 |               |            |          |             |           |   |                |          |             |         |
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| LATE MAY         | 62                                     | 4  | 2                      | CUPTIONED BY  | 1          |          |             |           |   |                |          |             |         |
| CLASSIFICATION   | SINE                                   | 100  |                        | VL            | W          |          |             |           |   |                | GPO      | 918791      |         |
| Low What ONE     | LE OF Rele                             | ase 200  | O/CHO                  | DY AWAY       | (SK)DE     | 78-05    | 867         | A000      | 401   | 3200           | 145      | 1           |         |
| 1 Jun 56         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  | - , <del></del> - 17 & |               |            |          |             |           |   |                |          |             |         |

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| нато на: — 853712 | LOT NO.  R - 2573  INCOMPAGE | WAF REFERENCE      | 64 05                     | 1   | 33 12  | €                                     |
| COLATTY TITTE     | SURJECT SURJECT              | SUBJECT            | 15                        | a contract of the contract of | LECT S | 20 E                                  |
| POBL 3            | A K O V                      | 10 A G             | E 6,13                    | A U   | 8 3    | ZN                                    |
| GY OF DES         |                              | 1008K-C            | hip,                      | BUTBO.<br>MIXILI  | azu    | ELLEL.                                |
| POSSIBLE MO       | DIFIED                       |                    |                           |   |        | · · · · · · · · · · · · · · · · · · · |
|                   | (                            | 3,30)              |                           | 25X   | 1A     |                                       |
| OTOM SC STAT      | TYPE QUALITY                 | CLASS NO. OF CA    |                           |   |        |                                       |
| CASSIFICATION 6   | Lucier                       | CAPTIONED BY  VI W |                           |   | GPO    |                                       |
| COMPANDIONE CON   | gelease 2000/ <b>0402</b>    | ACHARAMAN DA       | <b>78</b> ⁴े5867 <i>A</i> | \0004013  | 20045  |                                       |

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| 8537 <u>1</u> 3        | 10T NO.                           | 7 h                | MAP REFERENCE |            | LATTINOE       | 23 11       | LONGITUDE          | 125        |
| COUNTRY TATTE          | ECT SUBJECT                       | ROVINCE<br>SUBJECT | SUBJEC        | π          | SUBJECT        | SUBJECT     | SUBJECT            | SUBJECT 20 |
| ) 51 N 3               |                                   | 0 V                | 23<br>10<br>A | G          | U &            | 15          |                    | SEK        |
| BITAN 25               |                                   | AB                 | 150           | 11         | 1.             | ا لهم ا ورب | er le l<br>Econoca | Z L W      |
| EXOLED "               | ERM                               | 111                | 151           | 15         | 61126          | Aber        | Kinky              | 1 Stiller  |
| BEKS TAN               | 0015150                           | 19 6               | de aque       | 18/        | NG/            | DEPER       | MING               | SHIP       |
| SEKS TAN               | - CLIS<br>LIGHT                   | BACK               | LGPOU         | ND.        |                |             |                    |            |
|                        |                                   |                    | 2,30)         |            |                |             | 25X1A              |            |
| DATE OF PHOTO          | TYPE                              | QUALITY            | CASS          | NO. OF CAL | 05             |             |                    |            |
| LATE MAY 6             | 2 4                               | 2                  | CAPTIONED BY  |            |                |             |                    |            |
| CATESTONION COMPANY CO | // <i>Nr.   E G</i><br>6Reléase 2 | 000/640            | DOY ANNIA     |            | 90RT<br>78-058 | 67A000      | 4013200            | GPO 918791 |

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|              | 853714 LOT NO. MAP REFERENCE 69 04 N 33 14   |   |
| <b>1</b> m   | MOTO NO. 853714 LOT NO. 2573 MOTO 149 04N 25 14  |   |
|              | ROVERCE SUBJECT SUBJECT S  | UNIECT . TOTAL                          |
| C            | COMMING SUBJECT SUBJECT  | 20                                      |
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| <b>-</b>     |  |   |
|              | RE TENDER TUGIT  | <u> </u>                                |
| -            | REPAIR Ship OR SMALL SUBMARINE TENDER, TUG IL  LEPAIR Ship OR SMALL SUBMARINE TENDER, TUG IL  144, MERCHANT VESSEL MANOMETR FOUR T-43-C.  144, MERCHANT VESSEL MANOMETR RADAR PICKET | 1.428                                   |
|              | REPAIR COURTER FOUR 1-43   | 11-110-1                                |
|              | 144 MERCHANT VESSEL  | VESSEL,                                 |
|              | MINE BUREPERS, \$ A T-43-CLASS KADAR PICKET  MINE BUREPERS, \$ A T-43-CLASS KADAR PICKET  MINE BUREPERS, \$ A T-43-CLASS KADAR PICKET  25X1A   |   |
|              | MINE SWEEPERS, \$ 2 DIE RADAR.  PEND. No. 902, WITH BIG NET RADAR.  25X1A  |   |
|              | 1 - (1) No. 102  |   |
|              | LAC DE CARA  | T glass to                              |
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|              | Approved For Release 2000 (0.40/207 ANGLAS POR 05-05867 A000401320045  | 1                                       |
| c .          | FORM NO. 1 74 USE MENTOUS EMPORES  |   |
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| <b>201</b>   |  |                   | · · · · · · · · · · · · · · · · · · · |              |
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| HOTO NO.   | 10T NO. 2573                           | MAP REFERENCE     | 69 04N 3                              | <i>5 141</i> |
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| 7.7.7.7.   | SUBJECT SUBJECT                        | SUBJECT           | SUBJECT SUBJECT SUBJECT               | cr Suice:    |
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|  | 00043                                  | 10 11 12 A        | GUB A                                 | -/11/0       |
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| This this  | OR BAIALL                              | SUBMARI           | NE TENDER, TO<br>R FOUR T-4           | 12 01018     |
| REPAIR SIMP  | - VENSEI                               | MANOMET           | R FOUR T-4                            | 13- CENED    |
| 144 MERCHA   | INT VECTIE                             | - 42- 014         | R FOUR T- 4  88 KNOPE PIC  - RAUPR.   | KET VEGSEL,  |
|  |  |                   |                                       |              |
| MINIE BWEEP  | 02 WITH                                | BIG MET           | 25X1                                  | A            |
| Para   | (3)                                    | / 3 4 / 2 /       |                                       |              |
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| LATE MAY 6:  | 2 4 2                                  | CAFTIONED BY      |                                       |              |
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| FORM THE PLAT COME OF THE PARTY | Release 2000 Mico                      | TOT AHALXSIS FIRE | 78-05867A0004013                      |              |
| 1 Jan 56   | (0.0000 <u>2000</u> 70 <del>-1</del> 7 |                   |                                       |              |

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|   | MAN REFERENCE     | LATITUDE    | AU004013200 LONGITUDE | 145-1      |
| I нюто но. 85371.6 иот но.              | 573               | 69 0        | 04 N 33               |            |
| W-1194                                  |                   | SUBJECT S   | MBTECL STIFFECT       | SUBJECT    |
| AMEANO STATES STATES                    | 309 023           |             | 15 BA                 | 20<br>  M  |
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| 25 N 7                                  | - U = 8           | 8 EL        | TUG MI                | 2-144      |
| E E C A A                               | 50                | aND         | TUG ME                | 2          |
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| ROBIN NO APPROPRIES | e Por  | Release  | 200 <b>0//0</b> / | 102 ANA     | STARK!    | <b>PP8</b> -058                       | 867A00     | 00401320  | 0045 <u>-17</u> | 1    |
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| See Asset  |                 |                             |                           | 01320045-1                             |
| HOTO NO. DE DESTA  | LIOT NO. K 3477 | MAP REFERENCE               | 06-01N                    | 101320045-1<br>LONGITUDE<br>75-25 W    |
| Columbia   | PROVINCE        |                             | DQUIA<br>SUBJECT SUBJECT  | SUBJECT SUBJECT                        |
| 17E SUBJECT D/   | D C62           | 10 R D                      | F R. 15                   |  |
| L I N 25   | VERL            | 30 0 K                      | 1 N 35 G                  | 70 W 3.                                |
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|  | 的 表  | 神 <del>学学学学で下代サリサイン</del><br>: | 1320045-1                  |
| 10T NO. (15.0"/91) LOT NO.                         | MAP REFERENCE  |                                | 30 44E                     |
| мого но. 853732 <u>Е-3526</u>                      |  | 40 20 1                        |                            |
| COMMEN WELL  |  | SUBJECT SUBJECT                | SUBJECT SUBJECT            |
| SUBJECT SUBJECT                                    | SUBJECT SUBJECT  980 301   | SUBJECT SUBJECT                | 120                        |
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| пюто но.   | 853733        | LOT NO.      | 506_              | MAF REFERENCE                                  | LATTICO         | - 26                    | No Tr  | 446            |
| COUNTRY    | 122           |              | PROVINCE          | SUBJECT  | SURIECT         |                         | SUBJECT  | SUBJECT        |
| AMANO      | 250 N         | AL9 A        |                   | CEL 3.0  | 12 90           | 39 98                   |  | 20 A B         |
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| 0          | TAG           | E /4         | AR                | 180  | 12              | 1 11 20                 |  | T-43-          |
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| CLA        | 88 MINES      | BWEEPER      | 8 E 2             | 7-43   | - CLAS          | 8 RADAS                 | PICIELI I  |                |
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|            |               | 11           | 1 100             | HEAD_  | PADAR           | CH NA                   |  |                |
| <b>38</b>  |               | / / / .      |                   | 11 - 1   | -M///           | EIIN Y F                | The state of the s | RESPE          |
| WAL        | L ACOUND      | PRATIQUE     | JARBOR            | (8) $(8)$                                      | 060 - 0         | MEXEDUCK                | WHISEL -   |                |
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| <u>.25</u> | 1AU. 6        | 2 4          | 2                 | CAPTIONED BY                                   | <u></u>         |                         |  |                |
| CASSIFIC   |               | VE/NE/C      | 2000000           | <u> </u>                                       |                 | ) E O C 7/1/2\A         | 6P   | 0 918/91       |
| 1 Jun 56   | 43preved for  | Prese elease | ∠∪∪ <b>∪/64</b> / | <b>3 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \</b> | KUY78-(         | J386/4 <del>40/</del> 0 | 040132004  | 0-1<br>3-8-6-1 |
|            |               |              | 6.6               |  | <b>"在我们</b>     |                         |  |                |

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|--|-------------|-----------------|--------------|-----------|-----------------|
|  | LOT NO.     | MAP REFERENCE   | LATITUDE     | 28 11     | 30 446          |
| <sub>пното но.</sub> 85 <u>3734</u>  | R-352       | 6               | 70           |           |                 |
| and the state of t | Provin      |                 | TOBLECT +    | SUBJECT   | SUBJECT SUBJECT |
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| A 250 N K  | LA CLA      | 10              |              | C & M     | CAB             |
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| - AL.  |             | _ (7.3          | o)           |           | -               |
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| 6 PO 15 P                              |  | 25022127236233                        |                 | 71320045-1  |
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| ною но. 5 10700                        | LOT NO. 2-3526<br>INCVINCE   | MAP REFERENCE                         | 146 28 N        | LONGITUDE   |
| 1882<br>MEANO 250 N SUBLI<br>B 250 N S | ECT SUBJECT SUBJECT OF | 909                                   | SUBJECT SUBJECT | SUBJECT SUBJECT  CAB  VO  VO  VO  VO  VO  VO  VO  VO  VO  V |
| 0 7 4 6 E<br>ENNY"                     |  | 2 ° 2 ° 2                             | Ocesu G         | PAN.  |
| SEE COM                                |  | (7,30)                                | :               |   |
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|                                   |              |                   | 10-80001 A00040  | 1320045-1  |
|-----------------------------------|--------------|-------------------|--|--|
| ното но.<br>Об <sup>15</sup> 1700 | L-3526       | MAP REFERENCE     | 46 28 M  | CONGITUDE 30 44E   |
| COUNTRY TILL                      | PROVINCE     |                   | langer -   | SUBJECT SUBJECT  |
| SUREC                             | 88 ALP 4     | ect subject 3C2   | SUBJECT SUBJECT  | 120  |
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| 0 7 9 6 6                         |              | 130               | 1 7 m D  | 1 1001   |
| EN N Y 4                          | Mole         |                   | (2) HARBO  | IE CRAFT   |
| (3) MOTHE                         |              |                   | NYY MICHE  | (5) ABURL  |
| SI JUSIE                          | Pro-in-      | HAR BOR-          | inclusives   | Two  |
| VE88018 IN 7-43 - CLASS           | PADAD BY     | LET HELDE         | ELS WITH E   | BIG NET  |
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|                                   | 1 2          | 6) /              |  |  |
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|                                   |              | 27 ANOLYSIA BE    | <b>78</b> 105867A00040   | 1320045-1  |
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|     | enes tras | and the    |                   | o           | 11.76     |                |              |               |               |                      |                 |         |          |         |
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|     |           |            | ⊽ ਂ               |             |           |                | 2.2          |               |               |                      | i C. Ai         |         |          |         |
|     |           |            |                   |             |           |                |              |               | 434           | F6-0555              | 7A00040         | Lovembe |          |         |
|     | сы слона  | 85         | 3737              | ľ           | Z-3.      |                | MAP REFI     | ERENCE        | 1             | LATTUDE              | 28 N            | 30      | 44       | 1E      |
|     |           |            |                   |             | K - 2.    | MOVINCE        | <del>_</del> |               |               | <u> </u>             |                 |         |          |         |
|     | COTHUSA   | 719        | 3SL               |             |           | <u> </u>       | 8JECT        | SUBJECT       |               | SUBJECT              | SUBJECT         | SUBJECT | SU       | BUECT   |
| -   | AREA HO   |            | _                 | SUBJECT AL. | 5 SUBJECT |                | 980          |               | 2             | ALA                  | 15              | +       |          | A B     |
| -   | - [4      | 250        |                   | 5           | <i>a</i>  |                | 1 10 %       | G             |               | FR                   | OM              | <br>    | <u> </u> | A B     |
| 計 - | 01        | OB         | = 8               | 25          | 1         | IA             | e B          |               | 2             | 7                    | 130 D           |         | VI       | 214     |
|     | 0         | 71         | A S               | 145         |           | <del></del>    | 50           | Τ             | <u> </u>      | (3)                  | MOTOR           | l'EH!   | CLES     | g'      |
|     | E         |            |                   | 171         | P         |                |              | <u> </u>      |               |                      |                 |         |          |         |
|     | 01        | 1/0        | VENA              | V././       | MOLE      | = (4)          | ( C192       | - C-8-        |               |                      | <u>(Albo) -</u> | - PA82  | 2-       | . 1     |
|     | 018       |            | <u>y = 11 - 1</u> | 77          | -/ -      | enil           |              | PAR           | 7             | 40=                  | 9 p             | DRT     | MA       | <u></u> |
|     | PE        | 88 EL      |                   | <u> </u>    | 031       |                |              |               |               |                      |                 |         |          |         |
|     | B         | <u>ee</u>  | CI4               |             |           |                |              |               | )             |                      |                 |         |          |         |
|     |           |            |                   |             |           |                | (7,19        | 1,30          | /             |                      | 25              | X1A     |          |         |
|     |           |            |                   |             |           |                | CIAS         | - 140         | OF CARD       | _<br>s               |                 |         |          |         |
|     |           | DATE       | OF PHOTO          |             | TYPE      | SUMITY         | - CLAS       | - 1.0.        |               |                      |                 |         |          |         |
|     |           |            |                   |             | 1         | 2              | رے           |               | 5<br><b>B</b> |                      |                 |         |          |         |
|     | 25        | JAA        | 0 0               | 62          | 1 7       |                | CAPTIONS     |               |               |                      |                 |         |          |         |
|     |           |            | Call              | <u> </u>    | =/cc      |                |              |               |               | ORT                  | 7400044         | 10000   | GPO 91   | 8791    |
|     | ORIA H    | Appro      | avecut            | OPR         | ease :    | 2000 <b>#6</b> |              | <b>51A</b> 45 | (DP           | / <del>6</del> -0586 | 7A00040         | 13200   | 45-1     |         |
|     | relead    | 30 C 6 3 K |                   |             |           |                |              |               |               | 9 94.0               |                 |         |          |         |

|                              |                      |               |            | 907 A00040 | 1320045-1       |
|------------------------------|----------------------|---------------|------------|------------|-----------------|
| ного но.                     | 35-26                | MAP REFERENCE | HE         | \$18 N     | 30 44E          |
| COLATERY LIBELL              | PROVINCE             | suarect       | SUBJECT    | SUBJECT    | SUBJECT SUBJECT |
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| 00E38A                       | 11 0 E               | 150 B O       |            | 7 35 W D   | Voly            |
| OTAGE,                       | MOL                  | 50=           | (3)        | MOTOR      | VEHICLES        |
| ON VOYENNYY MI               | 01E.                 | PART          | <u>507</u> | 9 PART     | PAN             |
| SEE CIA.                     |                      |               |            |            |                 |
|                              | (/                   | 19,30)        |            | 25X1       | Α               |
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| DATE OF PHOTO TYPE           | QUALITY              | CLASS NO.     | OF CALOS   |            |                 |
| 25 JAN 62 4                  | 1 2-                 | CAPTIONIES BY | 4          |            |                 |
| CLASSIFICATION POLIFINE   C  | <u> </u>             | VLU           | REPORT     | 207400040  | GPO 918791      |
| The stapper over For Release | e 2000 <b>/04</b> /2 | 2/ "TATA"     | (ロア/8-05)  | 867A00040  | 1320045-1       |

| 3,924           | 2-806-14-88-15 <b>0</b> |              |               |             |             |                     |                 |           |
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|                 |                         |              |               |             | -5 5000     | 7 <del>700040</del> | 1320045         | -1        |
| мото но. 853739 | LOT NO.                 | مو داند جنسو | MAP REFERENCE | <b>15</b>   | LATTUDE     | 28 N                | LONGITUDE       | 44 E      |
| 9,0010          |                         | NOVE CE      | <u> </u>      |             | 1           |                     |                 |           |
| COLINIE         |                         |              | 1 2.00        | JECT        | SUBJECT     | SUBJECT             | SUBJECT         | SUBJECT . |
| AMEA NO         |                         | 9 91         |               | BO          | -00000      |                     |                 | 130       |
| A 250 N A       | LA AL                   | 7 72         | 10            | <u> </u>    | = =         | 15                  | 1               | 11 5      |
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| 0716            | = 1/                    | 11/2         | 1000          | , ! 2       | 1 /         |                     |                 |           |
| 45.             | 1 11                    |              | 30 =          | I           | (a) Pa      | SENGE               | R VE            | 88EL      |
| EININIVI        |                         |              |               | <u> </u>    | 167         | 1/-//               | <br>1           | 1/        |
| ABKHAZIYA       | (1) WA                  | DE HOU       | SE !          | 3/ 1        | 10TOR_      | VEHICE              |                 | 1         |
| VOYENNY!        | 11015                   | PAR          | 7 6           | 0           | = 9         | PART                | PAN             | . SEE     |
| LOYENNYY =      | THE AL                  | /            | 2.19          |             | )           |                     |                 |           |
| CIA             |                         |              | 1,-17         | ,           |             | <u> </u>            |                 |           |
|                 |                         |              |               |             |             | 25X                 | ΄1 Λ            |           |
|                 |                         |              |               |             |             | 23/                 | IA.             |           |
| DATE OF PHOTO   | TYPE                    | QUALITY      | CLASS         | NO. OF CAPE | <b>D</b> \$ |                     |                 | <b>数</b>  |
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| 25 Jan 6 2      | ا کمند ایس              | 2.           | 0             | 4.          | -           |                     |                 | 14.65%    |
|                 |                         |              | CAPTIONED BY  | w           |             |                     |                 |           |
| Const           | us fee                  |              |               |             | TSOC        |                     | GP O            | 918791    |
| Approved For    | Release 2               | 00070年》      | 27 APCT       | K-RDP       | 78-0586     | 7A00040             | <u> 1320045</u> | -1        |

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|--|---------------------|---|--------|-----------------|------------------|
| ного но. 853740 Lor но. 2526                     | MAP REFERENCE       | LATTICE 28                              | 11     | ONGITUDE 30 4   |                  |
| COUNTRY  COUNTRY  LISSE  SUBJECT SUBJECT SUBJECT |                     | SUBJECT S                               | TRIECI | SURECT          | STRIECT          |
| A 250 N ALA AL9 HZ                               | 110<br>K Gr         | - P                                     | 0 M    | C               | A B              |
| OTAGE HAR<br>ENNY'Y MOL                          | 80 R                | (8) 1                                   | MERCH  | ANT<br>SER I    | MARINE<br>MESSEL |
| TERINING VERSEL GOE<br>GRUZIYA, PART 7 0         | F 9 PART            |   |        | CIA -           |                  |
| - GIR GIZ Z J J J J J J J J J J J J J J J J J J  | (30)                |   |        | N/4 A           |                  |
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| 25 JAN 62 H 2                                    | CAPTIONED BY   /L W |   |        |                 |                  |
| ORM 10 PRIOR OF RELEASE 2000 1944                |                     | <b>748 1</b> 05867                      | A00040 | 13200 <u>45</u> | 916791<br>-1     |

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|                         |             |               |                   |              |                     |         | 6 <del>07 A000</del> 4 | 013200 <sup>2</sup> | 5-1        |
| мого но. 8537 <u>41</u> | Lor         | Ž- 35         | -26               | MAP REFEREN  | KŒ                  | 46      | 28 N                   | 30                  | 44E        |
| COLANTEY USEL           | SUBJECT     | SUBJECT       | ROVINCE<br>SUBJEC | ا ر ا        | rs.rs.Ct            | SUBJECT | SUBJECT                | SUBJECT             | SUBJECT    |
| 1 250 N                 | ALA         | AL            | 9 9               | 10           | Gr                  | 1=1     | 2 0 117                | 1 2                 | 1 C) 18    |
| 0743                    | 125         | 11            | AR                | 10<br>50<br> | OR                  |         | TWE                    | HOUSE               | = (9)      |
| NON-80                  | VIET        | ME            |                   |              | VESSE               | =4.     | PART                   |                     | 9          |
| PART PA                 | W.          | SEC           | <u> </u>          | 1201         |                     |         |                        |                     |            |
|                         |             |               |                   |              |                     |         | 25>                    | (1A                 |            |
| DATE OF PHOTO           |             | TYPE          | QUALITY           | CLASS        | NO. OF CA           | 201     |                        |                     |            |
| 15 JAN                  | 62          | 4             | 2                 | CAPTIONED    | 3                   |         |                        |                     |            |
|                         |             | cc<br>lease 2 | 000# <b>@</b>     | 1 6          | LW                  | 58855   | 867A0004               | 0132004             | GPO 918791 |
| 1 Jun 56                | M3 CMIN     |               |                   |              | unication resulting |         |                        |                     |            |

|      |                  |                 | 200027045-75092528   | mrs billion   |             |              | <b>以在李明</b> 世上至 <b>5</b> 章 | 987 - 1878 - 1885 - 1885 - 1885 - 1885 - 1885 - 1885 - 1885 - 1885 - 1885 - 1885 - 1885 - 1885 - 1885 - 1885 - |
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|      |                  |                 | O STATE OF THE STA |               | LATTTUDE    |              | LONGITUDE                  | 14E  |
|      |                  | LOT NO.         | 201  | MAP REFERENCE | 46          | 28 N         | 30                         |  |
|      | моюно.<br>85374? | R- 3            | MOVINCE  | 1             |             |              |                            | Telepida .   |
|      | COMIENT          |                 | 1  | SUBJECT       | EUBLECT     | SUBJECT      | SULLECT                    | SUBJECT  |
|      |                  | SUBJECT SUBJECT | CI SUBJECT   | 126           |             | 15           |                            | 20   |
|      | 150 N            | AL9 F           |  | 10 G          |             | 12/0/11      | <u> </u>                   | 10/  |
| - (5 | DDEZ             | 8 4             |  | 30            |             | 7 135        | 01 1 <u>4</u>              | / O IY   |
|      | 0 - 8 6          | 12 /            | 1/1/2  | 1200          | 12          |              |                            | CBBCC_   |
|      | 0 7 4 6          |                 | 110/4  | 50_           | (10         | ) PASSER     | IGER D                     | 2  |
|      | ENNY             | 1 / '           |  |               | 1200        | - 9 <u>-</u> | o = 9                      | PART   |
| , C  | Rus" (12)        | BREAK           | WATE   | <u></u>       | 1-42        |              |                            |  |
|      |                  | - 0-0           |  |               |             | <u>r</u>     |                            |  |
|      | PAN SE           | ECTA            |  | (30)          |             |              |                            |  |
|      |                  |                 |  | ( )           |             |              |                            |  |
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| 1 maro no 853755        | OT NO. 347 | 7/        | HAP REFER   | SHOE /     | LATTUCE 490     | 122         | 2022       | - E                     |
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| REAL PROPERTY. |                     |                         |                  |                             |                 |
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|                | HOTO NO.            | 10T NO. 3425            | MAP REFERENCE    | 4 ryo N                     | 23 18€          |
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| 1 мото но. 85376%                         | LOT NO. / 34    | 71          | C               | 4 Vo             | 91                   | LONGITUDE  /7 0 7 | <u>E</u>     |
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| 1 ною но.  | LOT NO. 2600     | MAP REFERENCE      | 414                   | 43 N   | 37 47E          |       |
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|  |                  |                    | <u> </u>              | 25X <sup>2</sup>   | 1A              |       |
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| L <sub>ното но</sub> .853765 | 1.01 NO.<br>R - 36 C                | i i                 | 44 43 N                               | 37 47E                 |
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| D 249 N                      | AL9 300                             | INVI                | 15 / 1                                | 001-                   |
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| 853767                          | LOT NO.                                  | MAS REFERENCE     | 44 43 N                | 10NGTUDE<br>37 47E |          |
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| 05.07770                       | MAP REFERENCE          | LATITUDE             | LONGITUDE USE         |
| пото к853770                   | 3599                   | 59 59 N              |                       |
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LONGITUDE LOT NO. 3599 853771 FHOTO NO. COUNTRY SUBJECT SUBJECT SUBJECT COSSR SUBJECT SUBJECT 25X1A NO. OF CARDS QUALITY TYPE DATE OF PHOTO 24 JUNE CASSIFICATION dew or Release 2000/**በ472**7**ለዛሬዛጆ፤ጽ**ይቸዎቼ፤05867A000401320045-1

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| I moto NO.              | LOT NO.    | -60                        | HAP REFERE | NCE          | LATITUDE                                  | 59 N            | LONGIT              | JOE                  | SE  |
| 853773<br>              | P-3        | PROVINCE                   | <u> </u>   |              |   |                 |                     |                      | SUBJECT   |
| ARA NO SUBE             | CT SUBLECT | SUBJEC                     |            | AHC          | SUBJECT                                   | SUBJECT         | SUBJECT             | · · · · · ·          | 20  |
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| 25                      | 1 7        | wo                         | 30         | BE           | 0   | e2 135 y        | y   -               | 10                   | 12 h  |
| BASINA                  | 3/7        | RO                         | 50         | ER           | 4   | <u> </u>        | THE                 | WH                   | nlE   |
| FACTORY                 | della.     | YURI                       |            | 006          | OCL                                       | KIY             |                     |                      |   |
| FACTORY                 | <u> </u>   | <u> </u>                   |            |              |   |                 |                     |                      |   |
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|                         |            |                            |            |              |   |                 | 25X1A               |                      |   |
|                         |            |                            |            |              | _   |                 | ZOXTI               |                      |   |
| DATE OF PHOTO           | TYPE       | QUALITY                    | CLASS      | NO. OF CAL   | DS.                                       |                 |                     |                      |   |
|                         | 2 4        | 2                          | 8          | 2            | _   |                 |                     |                      |   |
| CLASSIFICATION S        | UFICE      |                            |            | 16W          |   |                 |                     | GP.O                 | 918791  |
| TORM HOLD TO VERDITABLE | Rélease 2  |                            | ·          |              |   |                 | 040132              | 0045-                | -1<br>-28 - 15 / 2  |
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|                         |                    | WAP REFFRENCE    | LATITUDE        | 10NGITUDE 29 45 E   |
| 1 нюю но. 853774        | R-3599             |                  | 59 59 N         |   |
| COUNTRY                 | PROVINCE           |                  |                 | SUBJECT SUBJECT   |
| C1882                   | CT SUBJECT SUBJECT | GCD 326          | SUBJECT SUBJECT | 30acci  |
| ALLAND AL               | IA AL9 3           | SCD 326          | 15              | RA L 20   |
| KRONS                   | HTAC               | ) /              | CENT            | 2 3 8 40  |
|                         | PRE                | 1 PNY            | X - 15 L        |   |
| BABIN                   | 9                  | 13               | PEND. 1         | 10, 251.  |
| CM. DE                  | 8 7 RO             | YER              | 1, 12:          |   |
| Guinen                  | Missile            |                  |                 |   |
|                         |                    |                  |                 |   |
|                         |                    | (3,30)           |                 |   |
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|                         | 7.                 | R 4              |                 |   |
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| CLASSIFICATION &        | INFICE             | vew              | 2002            | GPO 918791  |
| COM TO THE TENTON ENTER | Release 2000       | KO7 ANGLASIR DIP | 745-05867A00040 |   |
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|                                | LOT NO.      | MAP REFERENCE   | LATTTUDE         |                  | LONGRUDE  | TE B  |
| мото но.<br>853775             | R-3599       |                 | 59               | 59 N             | 2         |   |
| CCAINTIN                       | PROVINCE     |                 |                  | SUBJECT          | SUBJECT S | VOJECT 2  |
| LIBBR SURE                     | CT SURFECT S | BED 320         | SUBJECT          | 30acci           |           | 20  |
| B153 N A                       |              | 10              |                  | = IS             | RA        | ر الأولاد المالية الم |
| KRON3                          |              | 0 7             | <del></del>      | 35               | 03        | Z   |
| RAS N                          | PKR          | UPN             | <u> </u>         | 12 12            |           |   |
| BASIN<br>GM, DE                | 3 TR         | OPYE            | e, F             | DEND. NO         | 251.      |   |
| Guinen                         | Missile      |                 |                  |                  |           |   |
|                                |              |                 |                  |                  |           |   |
|                                | ٠.           | (3,30)          | )                |                  |           |   |
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|                                |              |                 |                  | 25               | X1A       |   |
| DATE OF PHOTO                  | TYPE QUALITY | Y CLASS NO. OF  | CATOS            |                  |           |   |
| DAILOFINOIO                    |              |                 |                  |                  |           |   |
| 19 JUNE 6                      | 2 4 2        | CAPTIONED BY    | 7                |                  |           |   |
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| FORM HANGE PROPERTY AND SECOND | Reléase 2000 | BOIDT ANGLYS IS | <b>37783</b> 058 | 367A00040        | 1320045-1 | 18791   |
| 1 Am Só                        |              |                 | A 5 3 2 4 5 5 1  |                  |           |   |
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|--|-------------------------|-------------------|----------------|-------------|-----------------|---------|
| <sub>вното</sub> но.<br>85 <u>3776</u> | LOT NO.                 | MAS REFERENCE     | LATTUCE S      | 9 11        | 24 4            |         |
| COUNTRY COUNTRY                        | SUBJECT SUB             | ECT SUBJECT       | SUBJECT        | SUBJECT     | SUBJECT         | SUBJECT |
| MEANO 15 2 11 114                      |                         | 20 326            | C =            | 15          | 12 0            | 20      |
| B A 8 1 1 N                            | RE                      | را در ادر ادر ادر | / /            | 35 2        | 1 CZ   CZ       |         |
| G. M. 1016                             | 3 2 2 6                 | TV EL             | 2 22           | - NO. 3     | 10, 25          |         |
| - Guneo                                | 11. 11.16               |                   |                |             |                 |         |
| -                                      |                         | (3,34)            |                |             |                 |         |
|  |                         |                   | ·              | 25)         | X1A             |         |
| DATE OF MICHO                          | TYPE QUALITY            | CLASS NO. 04 C    | LEOS           |             |                 |         |
|  | 2 2                     | CAPTICNED SY      |                |             |                 |         |
|  | Reléase 2000 <b>/0</b>  | uca               | EPDRTO 504     | 27 A 000 44 | 042200 <i>4</i> | 5 1     |
| Com 19 THE COVER OF THE CO             | Telease Zuuu <b>r</b> u | UNDI AMBIANTAL    | r/o-∪o8t       | AUUU4       | 0132UU4:        |         |

|                             |   | •                      | 320045-1       |
|-----------------------------|---|------------------------|----------------|
|                             | MAP REFERENCE                               |                        | 29 45E         |
| I тюто но 853777 Пот NO. 32 | 599   | 59 59 N                | 27_70          |
| COUNTRY 41880               | PRG-INCE                                    | SUBJECT SUBJECT S      | INJECT SUBJECT |
| AREA NO                     | 9 3CD 326                                   |                        | 20             |
| B 153 N AL4 HL              | A O'T                                       | CENT                   | P   D   Z      |
| R R 0 125                   | RUPNY                                       | ·                      | AR             |
|                             | ROYER                                       | PEND. NO.              | 251.           |
| G. M. DE & T                | 2   | 7                      |                |
| GUIDED MISSI                | LE  |                        |                |
|                             |   |                        |                |
|                             | (3,30)                                      |                        |                |
|                             |   | 25X                    | 1Δ             |
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|                             | - A 4                                       | /                      |                |
| 19 JUNE 62 4                | CUTTONED BY                                 |                        |                |
| CLASSIFICATION of [NF/CC    | ULW   |                        | GPO TO         |
| Release 2                   | 000 <del> 04/2</del> 7 # <b>NELXS19</b> [3] | <b>"ሥ</b> 05867A000401 | 320045-1       |
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| an<br>T  |                     |  |                 |                     |    |
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| ното но.   | NO. 2 = GQ          | HAP REFERENCE  | 59 59 N         | 29 45E              |    |
| 853778   | NO 35 99   PROVINCE |  |                 |                     |    |
| CURTEN YIBSR   | SURLECT SURLE       | ct subject   | SUBJECT SUBJECT | SUBJECT SUBJECT     | 7  |
| B 153 N ALA  | 3026                | CD 326   | 15              | - R A L             | 20 |
|  | HTAL                | ر اسر"ار   | CENI            |                     | 40 |
| - R   125  | KRG                 | 30 1   | /               | LAZZ                |    |
| BABINI   |                     |  | PEND.           | No. 251.            |    |
| 6. 70  | STRO                | <u>y E</u>   | -1,             |                     |    |
| ( GUIDED   | MISSILE             |  |                 |                     |    |
|  |                     |  |                 |                     |    |
|  |                     | (3,30)   |                 |                     |    |
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|  | DUALITY CULLITY     | GASS NO. OF  | ARDS            |                     |    |
| DATE OF PHOTO  | TYPE QUALITY        |  |                 |                     |    |
|  | 4 2                 | 8  | <u>4</u>        |                     |    |
| 19 FINE 62   | / 1                 | CATTONED BY  |                 |                     |    |
| CASSIFICATION  ROBER NO. 1717 LE MENSUS FORMARCE  1 Jun 56 | 16256 2000404       | 427 ANDIVED IN   | EPRE 1058674000 | <br>M01320085 31879 |    |
| HORY HOLINK IN HELIONALD HORY                              | iease zoowing       | 16. WENTING  | H-W-0JOO/AUU    | 1320043-1           |    |
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|----------|--------------|---|----------|---------|-------------|----------------------|--------|----------------|----------|---------|----------------|-----------|----------------|-----------------|------------------------------|----------|-------|
| MOTO NO. | 8537         | 779   | LOT NO   |         | PROVINCE    | ·<br>•               | WS EEE | ENCE           |          | LATTUDE |                | <u> 7</u> | 1. J           | LONGITU         | 0 <b>E</b><br>yr <u>ysyd</u> | <u> </u> | ·<br> |
| AREA NO  |              | SUBJEC                                      |          | SUBJECT | <del></del> | SUBJEC               | " . I  | suareci<br>3.2 | <u> </u> | SUBJECT |                | SUBJECT   |                | SUBJECT         |                              | SUBJEC   |       |
| 6 10     | 2 1/         | <u>                                    </u> | 29       | 11/2    | 1           | <u>۽ سي۔</u><br>دربر | 10     | عو ر           |          | 10      | E.             | 15        | 7              | يےرا            | 1                            | 12       | 20    |
| KI R     | 101          | A/ 1 .£                                     | 1 11     | 1       |             | ممت                  | 30     | . /            | 1/       | Ty      | T              | 35        | 1              | .,              |                              | 13       | 40    |
| P D      | 121          | )   10/<br>  12   45                        |          | 1 2 7   |             | 0                    | 39     | 25             | -        | É       | د - پنے تھریار | 18.34     | 146            |                 | 251                          | ,<br>    |       |
|          | )            |   |          |         |             |                      |        |                |          |         |                |           |                |                 |                              |          |       |
|          | . G:         | •     | <u> </u> | 1035    | <u> </u>    |                      |        | 70             |          |         |                |           |                |                 |                              |          |       |
|          | [. G:        |   |          | 1 : 2 5 |             |                      | 174    | <u> 20)</u>    |          |         |                |           | 25X            | (1A             |                              |          |       |
|          | [. C:        |   |          |         |             |                      |        |                |          |         |                |           | 25×            | (1A             |                              |          |       |
|          | DATE OF PHOT | 70  |          | TYPE    | QUAL        | 2                    | CLASS  | NO.            | OF CARD  | s       |                |           | 25X            | (1A             |                              |          |       |

|                    |                                      | MAP REFERENCE      | A OSCOTACO        | U4U132004 |   |
|--------------------|--------------------------------------|--------------------|-------------------|-----------|---|
| нююно. 853780      | R-3598                               | MAP REFERENCE      | 59 591            | 1 29      | 45 E  |
| CERNTRY USBR       |                                      | 30U SUBJECT        | SUBJECT SUBJECT   | SUBJECT   | SUBJECT 20                                    |
| B 153 N<br>K R O N | BHTA                                 | D 10               | 7 - 134<br>= R 35 | 3 - C     | D. 40   |
| 8 8 M              | 1 NE 8                               | WEEP               | BERTHE            | O ALONO   | ssioe   |
| THE BREN           | DE WATER OF                          | WEST B             | 48 iN             |           |   |
|                    |                                      | (3,30)             |                   |           | 1997) (1997)<br>1947) - 1946)<br>1947 - 1946) |
|                    |                                      |                    |                   | 25X1A     |   |
| DATE OF PHOTO      | TYPE QUALITY                         | TY CLASS NO. OF CA | ens .             |           |   |
| 12 JUNE            | 624                                  | 2 B 3              |                   |           |   |
| CLASSIFICATION     | <i>≴∫NF∫CC</i><br>•••••Release 2000⊭ | GOIBT ANGLYSIS B   | 578-05867A00      | 040132004 | 5-1   |
| 1 Am 30            |                                      |                    |                   |           |   |

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|--|-------------|--------------|-----------------------------------|--------------|----------------|-------------|----------|----------|------------|---|---------|-----------------|----------------|----------|
|  |             |              |                                   |              |                |             |          |          |            |   |         |                 |                |          |
|  |             |              |                                   |              |                |             | 18/1/2   |          | <b>AUU</b> | <del>                                      </del> | TOZU    | <del>5</del> 43 | =1             |          |
| 1 мото но 853781   | LOT NO      | ).<br>من جيد | 92                                | ,            | MAP REFE       | EENCE       |          | LATTIUGE | 511        |   | 2       | <u> </u>        | 41.50          | =        |
| CC-PATRY   |             | <u></u>      | PEOVINCE                          |              | <u> </u>       | <del></del> |          |          |            |   |         |                 |                |          |
| 21362  | SUBJECT     | SUBJECT      | <u>.</u>                          | SUBJECT      | ·              | SUBJECT     |          | SUBJECT  | SUBJECT    |   | SUBJECT |                 | SURCI          | AL LANGE |
| B 153 N  | AL9         | A            | 19                                | 30           | ر می           |             |          |          | 15         |   | -       |                 | \- <del></del> | 20       |
| V 2 O V  | 5           | A = T        |                                   | 10           | 7              |             |          | W-       | 15         | 4   |         | 8               | 8              | 40       |
| SUBM   | , 25 A      | , ,          | IN                                | E            | 8              |             | P        | EN       | ) D        |   | IN      | 0               | \$             | 1.       |
| 3 4 8 77   | 145         |              | T                                 | 6            | 50             | 77          |          | and      | 2 E        | 69  | 1 6     | <u></u>         |                |          |
| 616121   | 6 8         |              | ـــــــــــــــــــــــــــــــــ |              | <u>ک</u>       |             | , —      | 335      |            |   |         |                 |                |          |
| \$4B MAR   | NE          | Bos          | 8110                              |              |                |             |          |          |            |   |         |                 |                |          |
|  |             |              |                                   |              |                |             |          |          |            |   |         |                 |                |          |
|  |             |              |                                   |              | 3,             | 30          |          |          |            |   |         |                 |                |          |
|  |             |              |                                   |              |                |             |          |          |            |   |         |                 |                |          |
|  |             |              |                                   |              |                |             |          | _,       |            | 25X   | 1A      |                 |                |          |
|  |             |              | QUALI                             | ₩ 1          | CLASS          | NO. 6       | OF CARDS |          |            |   |         |                 |                |          |
| DATE OF PHOTO  | <del></del> | TYPE         |                                   | <del>"</del> |                | _           |          |          |            |   |         |                 |                |          |
| 12 June 6  | 2           | ed.          |                                   | 2            | مبيتع          |             | 3_       |          |            |   |         |                 |                |          |
| CLASSERCATION  | dur         | 100          |                                   | -            | CAPTIONED<br>U | SY<br>L     | /        |          |            |   |         |                 |                |          |
| Population of the property and the prope | • Rele      | ase 2        | 20007                             | BOTE         | 7AHO           | TAZIE       | BEY      | 8T05867  | 7A00       | 040 <sup>-</sup>                                  | 1320    | 04̈́S           | -1             |          |

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|---------------------------|-----------|---------|--------------|--------------|----------------------|----------|---------------------------------------|---------|
| мото но. 853782 III       | TNO.      | 43°     | MAP REFEREN  | NCE          | 159 <u>.</u>         | 59N      | LONGITUDE 29                          | 115 E   |
| COUNTRY USER              |           | CURICE  | T   SI       | UBJECT       | SUBJECT              | SUBJECT  | SUBJECT                               | SULLECT |
| B 153 N SUBJECT           | 9 176     | 9 3     | 10           |              | 111 -                | 15 6 6   | A 8                                   | 8 20    |
| KRON B                    | HIT       | A D     | 130          | P            | T-                   | )35<br>  | No                                    | \$ 40   |
| 3 4 3 45/                 | 8 5       | 6       | 50           | 2            |                      | f are    |                                       |         |
| 677; Z-C                  | LABB E    | UBM     | <u>neive</u> | E PE         | END R                | 10 16    | 1; A.                                 | ND      |
| 677; Z-CA88               | SUBMA     | BRIN    | E C          | <u>, 200</u> | IB MAE               | INC E    |                                       |         |
|                           |           |         | (3,30        | <del>)</del> |                      |          | · · · · · · · · · · · · · · · · · · · |         |
|                           |           |         |              |              |                      | 25X      | 1A                                    |         |
| DATE OF PHOTO             | TYPE      | QUALITY | CLASS        | NO. OF CARD  | 5                    |          |                                       |         |
| 12 June 6 2               | 4         | 2       | Ê            | 3            |                      |          |                                       |         |
| CLASSEICATION             | FICC      | 004044  |              | LW.          | <b>O</b> CTOCO       | 7400040  | 40000 45                              |         |
| TOM 14 PP TO VOCUSTION RE | elease 20 | UUPHO1  | EBMA\U       |              | 7 <del>0</del> 10586 | / AUUU4U | 1320045                               |         |

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|   | ā           |          |            |             | 10-000          | A00040  | 1320045        | 1          |
|---|-------------|----------|------------|-------------|-----------------|---------|----------------|------------|
| <sup>1</sup> <sub>нюто но.</sub> 853783 | LOT NO. R-3 | 5 98     | MAP REFERE | HŒ          | LATTUDE<br>59 = | 59 N    | LONGITUDE Z9 9 | 156        |
| COUNTY UBBR                             |             | FROVINCE |            |             | SUBJECT         | SUBJECT | SUBJECT        | इप्रधाहत द |
| SUBJECT                                 | CA AL       | 9 B      | 60         | 3C2         | Source          |         |                | I 20       |
| KRON'8                                  | 1 11 7      | AD       | 130        | <u> </u>    | Po              | 35 CP   | 12 4           | IN         |
| - C L A 8                               |             | AL       | ايرار      | 1/2         | 1 1 0           | IRIY    | 0=1.5          | 1 2 2      |
| 8 E L "1                                | PEN         | D        | 50 N       |             | UT8             | -2;     | OLLIC          | HNYY       |
| CLASS des<br>YASTREB                    | TROME       | ER,      | PEND       | 0 NO.       | _86j_           | ANU     | 100 B          | u RhDPins  |
| YABTREB.                                | - CLAS      | 8 A      | 4X11       | IBRY        | VES             | SELS    | <u> </u>       | <u> </u>   |
| BASIN                                   |             |          | (3,30      | )           |                 |         |                |            |
|   |             |          |            |             |                 | 25>     | <1A            |            |
| DATE OF PHOTO                           | TYPE        | QUALITY  | CLASS      | NO. OF CARD | s               |         |                |            |
|   | 2 4         | 2        | B          | 4           | _               |         |                |            |
| QASSIFICATION &                         | 100         |          | CATTICKED  | W           |                 |         |                | 918791     |
| PORM HAM POTQVOCK TEROPE                | Release 2   | 000/961  | 197AHGI    | ixeris (Bes | <b>75</b> 10586 | 7A00040 | 1320045        | -1         |

|                      |           |                  |              |             |          |                     |         | 8     |            |
|----------------------|-----------|------------------|--------------|-------------|----------|---------------------|---------|-------|------------|
| A CONTRACTOR         |           |                  |              |             | 74.000   | <del>/4000</del> 40 | 1320    | 045-1 |            |
| 101                  | NO.       |                  | MAP REFEREN  | Œ           | LATTUDE  | 9 N                 | CONCUES | E     | 56         |
| мото но. 853784 lb.  | R-35      | 98<br>ROVENCE    | <u> </u>     |             | 59 2     | y K                 |         |       |            |
| CLINTEY U.S.S.E      |           | SUBJEC           | T SU         |             | SUBJECT  | SUBJECT             | SUBJECT | St    | EECT D31.8 |
| B 153 N AC.          | 9 SUBLECT | A 3              | C.O 5        | 302         | 3CH      | 15                  |         |       | 20         |
| LEON'S               | 47        | AD               | 17           | <u> </u>    | 07       | 13                  | 1       | 17    | 10 10      |
| V - C L B.           | 8 8       | 0                |              | 3 1         | RIO      |                     | R,      | -3    | 2008       |
| No.                  | 8         | 6;               | 50           |             | Two      |                     |         |       | CLASS      |
| AUXILIARY V          | 'E83E.    | 13,_             | INCL         | TINE        | = PENE   | 7. No.              |         | 8 - 2 | 285        |
| AUXILIARY V          | -38 D     | ATRO             | L CR         | DET         | PEND     | NO.                 | 41      | @     |            |
| SUBMARINE            | 30        | SIN              |              | ·           | · :      |                     |         |       |            |
| BUBMARINE            |           |                  | (            | 2,30        | <b>)</b> |                     |         |       |            |
|                      |           |                  |              |             |          | 25>                 | <1A     |       |            |
| DATE OF PHOTO        | TYPE      | QUALITY          | CLASS        | NO. OF CALL | 05       |                     |         |       |            |
|                      |           | _                |              | 4-          |          |                     |         |       |            |
| 12 JUNE 6 2          |           | 2                | CAPTIONED ET |             |          |                     |         |       |            |
| E Elucio             | <u>a</u>  |                  | OC AUAL      |             | PORT.    |                     | 4000    | GPO 9 |            |
| POM HAPPIONEGUEOPARE | iease 2   | UU0 <b>754</b> / | 2/2001       | A'-KUP      | /8-0586  | 7 <u>A00040</u>     | 1320    | U45-1 |            |

|               |              | 10 2 July 1 |            |                |                                  |           |              |          |            |           |              |             |               |                  |                 |                  |               | 20 <b>5</b> |
|---------------|--------------|-------------|------------|----------------|----------------------------------|-----------|--------------|----------|------------|-----------|--------------|-------------|---------------|------------------|-----------------|------------------|---------------|-------------|
|               |              | e ii        |            |                |                                  |           | 7            |          |            |           |              | 901         | Act           | <del>840</del>   | <del>1320</del> | <del>045</del> - |               |             |
| пюто но.      | 85378        | <b>3</b> 5  | 10         | it NO.<br>.≾?. | ر<br>در اړو<br><u>در د انو د</u> | ( ) (     | ·            | MAP REFE | RENKCE     |           | LATTUDE      | - 5         | 1             | <u>.</u> 1       | LONGITUE        | r€<br>-//        | 15            |             |
| AEA NO        | 23 N         | SU          | DECT<br>OL |                | RUECT                            | L9        | SUBJECT      | C2       | SUBJECT    |           | SUBJECT      |             | SUBJECT<br>15 |                  | SUMECT          |                  | SUBJECT       | 20          |
| K K           | 1.9          | A 5         | 10         | اربر<br>سے     |                                  | دید<br>مح | 1)           | 10       | A          | u         | 17           | j           | 35 /          | /                | Y               | A                | 8             | 17          |
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